

APPLICATIONS DEADLINE: June 14, 2024

The selection committee will choose participants based on their responses to the following questions. Please answer as completely as possible on a separate printed page. Attach answers to your completed application form and submit two copies of all application materials.

- 1. Enclose a resume. Include degrees awarded, fields of study, professional institutes, training programs, etc. List professional affiliations, community, religious, athletic and social organizations with which you have been or are currently involved.
- 2. Describe a professional or community leadership challenge you have undertaken.
- 3. What would you contribute to the Owatonna Community Leadership Academy class?
- 4. In what ways do you think Owatonna Community Leadership Academy can help you develop your leadership potential? What do you expect of the program? (*Please submit approximately half a printed page.*)
- 5. Identify and discuss an issue that you feel is critical to the Owatonna area. (*Please submit approximately half a printed page.*)
- 6. Are you willing to commit nine full days to attend Owatonna Community Leadership Academy?

RETURN TO: Owatonna Community Leadership Academy c/o Julia Seykora, 120 S. Oak Ave, Owatonna, MN 55060

Who will be paying your tuition?

🛛 Me 🔹 My e	mployer 🛛 A sponsoring or	ganization 🖵 Scholarsh	ip requested	(please include letter)
Full Name:	II Name: Preferred Name:			
Company:		Title:		
Address:				
Work Phone:		Cell Phone:		
E-mail:				
Home Address:				
City:		State:	Zip:	
Home Phone:				
What city ward/d	istrict do you live in? See ma	ap on back of application	on	
References: List yo	ur immediate supervisor & at le	east one other person wh	o may be con	tacted by selection committee.
Name:		Company:		
Title:		Phone:		
Name:		Company:		
Title:		Phone:		
How did you learn	n about Owatonna Commun	ity Leadership Academ	nv?	
•	OACCT's Newsletter	•	•	
Supervisor Supervisor	Other	Professional colle	ague/associa	te
Signature of Applicant			Date	OWATONNA
Signature & Title o	f Applicant's Sponsor (if appro	opriate)	Date	AREA CHAMBER OF COMMERCE